

Office Mailing Address:  
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Send Payments **ONLY** to:  
 Scott F. Waterman, Trustee  
 P.O. Box 680  
 Memphis, TN 38101-0680

**OFFICE OF THE STANDING CHAPTER 13 TRUSTEE**  
**REPORT OF RECEIPTS AND DISBURSEMENTS**  
 Activity for the period from 01/01/2019 to 08/12/2020  
**Chapter 13 Case No. 19-15831-AMC**

CHERISSE CORNER  
 49 W Basin St  
 Norristown PA 19401

Petition Filed Date: 09/18/2019  
 341 Hearing Date: 10/25/2019  
 Confirmation Date: 02/26/2020

Case Status: Open / Unconfirmed

**RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED**

Date	Amount	Check No.	Date	Amount	Check No.	Date	Amount	Check No.
10/23/2019	\$412.29	17906127493	11/18/2019	\$412.29	17906240779	02/11/2020	\$412.29	17910640454
02/20/2020	\$412.29	17910640586	03/13/2020	\$412.29	17910884160	04/10/2020	\$460.00	26409526290
05/19/2020	\$460.00	26409534838	07/06/2020	\$453.34	26409540227	07/27/2020	\$460.00	26409538495
<b>Total Receipts for the Period: \$3,894.79 Amount Refunded to Debtor Since Filing: \$0.00 Total Receipts Since Filing: \$3,894.79</b>								

**DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED**

CLAIMS AND DISTRIBUTIONS					
Claim #	Claimant Name	Class	Claim Amount	Amount Paid	Balance Due
1	US DEPT OF HUD »» 001	Secured Creditors	\$0.00	\$0.00	\$0.00
2	EDUCATIONAL CREDIT MGMT CORP »» 002	Unsecured Creditors	\$2,504.08	\$0.00	\$2,504.08
3	EMERGENCY CARE/PHYSICIAN ASSOC OF PA PC »» 003	Unsecured Creditors	\$153.67	\$0.00	\$153.67
4	JEFFERSON CAPITAL SYSTEMS LLC »» 004	Unsecured Creditors	\$362.91	\$0.00	\$362.91
5	SPECIALIZED LOAN SERVICING LLC »» 005	Mortgage Arrears	\$24,294.85	\$3,118.11	\$21,176.74

Chapter 13 Case No. 19-15831-AMC

**SUMMARY**

Summary of all receipts and disbursements from date filed through 8/12/2020:

Total Receipts:	\$3,894.79	Current Monthly Payment:	\$453.34
Paid to Claims:	\$3,118.11	Arrearages:	\$433.36
Paid to Trustee:	\$362.68	Total Plan Base:	\$26,995.15
Funds on Hand:	\$414.00		

**NOTES:**

- **PAY YOUR MONTHLY TRUSTEE PAYMENT ONLINE!** Visit [www.readingch13.com/payments/](http://www.readingch13.com/payments/) for more information.
- Your case information is available to view online at the National Data Center. Please visit [www.ndc.org](http://www.ndc.org).